

THE ISLAMIC PARTY OF BRITAIN
PO BOX 844
Oldbrook
MILTON KEYNES MK6 2YT

“Labour antisemitism: Corbyn not fit for high office, says Ephraim Mirvis”

‘New poison’ in the party has been ‘sanctioned from the top’

Henry Zeffman, Political Correspondent

November 26 2019, 12:00am, The Times

• [Jeremy Corbyn](#) - [Labour Party](#)- [Politics](#)- [Religion](#) - [UK politics](#)

<https://www.thetimes.co.uk/edition/news/labour-antisemitism-corbyn-not-fit-for-high-office-says-ephraim-mirvis-0thlclsns>



Jeremy Corbyn and Ephraim Mirvis at the Remembrance Sunday ceremony in Whitehall.

The Chief Rabbi says that the Labour leader's claim to have dealt with all allegations of antisemitism is "a mendacious fiction"

PAUL MARRIOTT/ALAMY

Jeremy Corbyn's handling of antisemitism allegations makes him "unfit for high office", the Chief Rabbi has said while warning that the "very soul of our nation is at stake" in next month's general election.

In an unprecedented intervention into politics, which he describes as "amongst the most painful moments" of his career, Ephraim Mirvis says that "a new poison" has taken hold in Labour "sanctioned from the very top".

In an article for *The Times* today, the Chief Rabbi says that the Labour leader's claim to have dealt with all allegations of antisemitism is "a mendacious fiction" and the way that the party has handled the claims is **"incompatible with the British values of which we are so proud"**.

<https://www.bbc.co.uk/news/election-2019-50552068>

General election 2019: Chief Rabbi attacks Labour anti-Semitism record



Ephraim Mirvis urged people to vote "with their conscience"

The Chief Rabbi has strongly criticised Labour, claiming the party is not doing enough to root out anti-Jewish racism - and asked people to "vote with their conscience" in the general election.

In the Times, Ephraim Mirvis said "a new poison - sanctioned from the very top - has taken root" in the party.

Labour's claim it had investigated all cases of anti-Semitism in its ranks was a "mendacious fiction", he added.

Jeremy Corbyn says Labour is tackling anti-Semitism by expelling members. It comes as **Labour launches a "race and faith manifesto"**, which aims to improve protections for all faiths and to tackle prejudice.

Labour has been beset by allegations of anti-Semitism for more than three years, leading to the suspension of a number of high-profile figures such as Ken Livingstone and Chris Williamson, and an unprecedented investigation by the Equality and Human Rights Commission.

A number of prominent Jewish Labour politicians, including Luciana Berger and Louise Ellman, have quit the party after being the subject of anti-Semitic abuse on social media while others have accused Mr Corbyn of **personally endorsing anti-Semitic tropes and imagery**.

'Gripped by anxiety'

In his article, the Orthodox Chief Rabbi of Great Britain and Northern Ireland - who is the spiritual leader of the United Synagogue, the largest umbrella group of Jewish communities in the country - says raising his concerns "ranks among the most painful moments I have experienced since taking office".

But he claims "the overwhelming majority of British Jews are gripped by anxiety" at the prospect of a Labour victory in 12 December's general election.

- **Live: Latest from the campaign trail**
- **A guide to Labour anti-Semitism claims**
- **Tory candidate suspended over anti-Semitism**
- **Labour hopeful 'in controversial group in October'**

He writes: "The way in which the leadership of the Labour Party has dealt with anti-Jewish racism is incompatible with the British values of which we are so proud - of dignity and respect for all people.

"It has left many decent Labour members and parliamentarians, both Jewish and non-Jewish, ashamed of what has transpired."

He adds that it was "not my place to tell any person how they should vote" but he urged the public to "vote with their conscience".

The Chief Rabbi claimed the response of Labour's leadership to threats against parliamentarians, members and staff has been "utterly inadequate" and said it "can no longer claim to be the party of equality and anti-racism".

'Horrified'

Mike Katz, the chair of the Jewish Labour Movement group which is officially affiliated to the party, said the Chief Rabbi was "absolutely right" and there had been a failure of leadership over anti-Semitism in Labour.

But Jenny Manson, the co-chair of the Jewish Voice for Labour group which is not officially affiliated, told BBC Radio 4's The World Tonight programme she was "horrified" by the Chief Rabbi's intervention.

She added that there was no threat to Jews in the Labour Party but there was a threat from the far-right.

The Labour peer Lord Dubs, the child refugee campaigner who fled Nazi-occupied Czechoslovakia in the 1930s, said he regretted some of the language Mr Corbyn had used in the past about Israel and the fact he had met with groups who denied its right to exist.

But he told BBC Radio 4's Today these episodes were "quite a long time ago" and had to be seen "in the context" of Mr Corbyn's support for peace in the Middle East.

"I think things have happened under his leadership which should have been stopped way back," he added. "I believe the Labour party is moving forward. It is not good enough what has happened in the past."



Analysis

By Martin Bashir

Religion editor

This is a sweeping and unequivocal condemnation of Labour's leadership, its treatment of Jewish parliamentarians and its handling of allegations of anti-Semitism.

It's also highly unusual for such an intervention by the leader of a religious denomination during a general election campaign. The Chief Rabbi has pastoral oversight for a large proportion of people who identify as Jewish in the United Kingdom.

Last week, the Archbishops of Canterbury and York appealed to voters and politicians to "honour the truth" and "challenge falsehoods" but there was no specific criticism of individual candidates nor their party leaders.

But the Chief Rabbi's article asks if Jeremy Corbyn is fit for high office and calls on voters to consider what the result of this election "will say about the moral compass of this country?"

Last year, three Jewish newspapers, - The Jewish Chronicle, The Jewish News and The Jewish Telegraph - published exactly the same front cover on 25 July - arguing that a Labour government under the leadership of Jeremy Corbyn would prove "an existential threat" to British Jewry.

The Chief Rabbi, in this highly critical column, is saying much the same.

The Labour leader faced criticism from Jewish groups when he said in last week's general election ITV leader's debate that the party had "investigated every single case" raised by complainants.

The Chief Rabbi takes issue with Mr Corbyn's claim, citing figures from the Jewish Labour Movement of "at least 130 outstanding cases".

Labour said: "The 130 figure is inaccurate and it is categorically untrue to suggest there are thousands of outstanding cases.

"We are taking robust action to root out anti-Semitism in the party, with swift suspensions, processes for rapid expulsions and an education programme for members."



Jeremy Corbyn has said anti-Semitism is an evil which has no place in Labour or society

On the Chief Rabbi's other points, a spokesman said: "Jeremy Corbyn is a lifelong campaigner against anti-Semitism and has made absolutely clear it has no place in our party and society, and that no-one who engages in it does so in his name.

He added: "Anti-Semitism complaints account for about 0.1% of the Labour Party membership, while polls show anti-Semitism is more prevalent among Conservative than Labour supporters."

Religious protection

The Archbishop of Canterbury, Justin Welby, said the Chief Rabbi's "unprecedented" intervention "ought to alert us to the deep sense of insecurity and fear felt by many British Jews".

In a statement, he said everyone should be able to "live in accordance with their beliefs and freely express their culture and faith".

Labour will later unveil a number of proposed measures in its "**race and faith manifesto**", including:

- Changing the law to include attacks on places of worship as a specific aggravated offence
- Working with social media firms to combat the rise of anti-Semitism online
- An independent review into the threat of far-right extremism and how to tackle it
- Reviewing the national curriculum to ensure it teaches about racism, anti-Semitism, Islamophobia, xenophobia and black history, and to continue education about the Holocaust
- Ensuring coroners services meet the needs of faith communities, with "out of hours" services to ensure quick burials when required, allowing some Jewish and Muslim families to bury loved ones in accordance with their religious practice

Speaking ahead of the launch, Mr Corbyn said: "In government, Labour will do everything necessary to guarantee the security of the Jewish community, defend the Jewish way of life and the right to live it freely, and to combat rising anti-Semitism in our country and across Europe."

According to the British Board of Deputies, there are around 260,000 Jews in England and Wales. Around half belong to the Central Orthodox denomination which includes the United Synagogue, led by the Chief Rabbi."

ANSWERING ANTI-SEMITISM PART 2

https://labour.org.uk/no-place-for-antisemitism/?utm_source=bsd&utm_medium=email&utm_campaign=LPAntisem&source=20190721_LPAntisem&subsource=bsd_email

Jeremy Corbyn Unsubscribe



Labour

Dear David,

The struggle for liberation of all people is never complete and must always be renewed. As a movement, we educate ourselves and each other to better stand in solidarity with and unite all those facing oppression and discrimination.

That's why we are launching education materials for our members and supporters to help them confront bigotry, wherever it arises. Over the coming months, the party will produce educational materials on a number of specific forms of racism and bigotry. Our first materials are on antisemitism, recognising that anti-Jewish bigotry has reared its head in our movement.

[Browse our new antisemitism minisite](#)

[Read our new leaflet on antisemitism](#)

Hatred towards Jewish people is rising in many parts of the world. Our party is not immune from that poison – and we must drive it out from our movement.

While other political parties and some of the media exaggerate and distort the scale of the problem in our party, we must face up to the unsettling truth that a small number of Labour members hold antisemitic views and a larger number don't recognise antisemitic stereotypes and conspiracy theories.

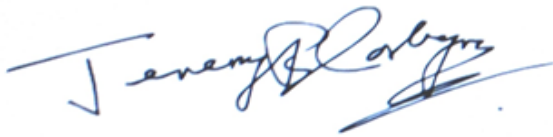
The evidence is clear enough. The worst cases of antisemitism in our party have included Holocaust denial, crude Jewish-banker

stereotypes, conspiracy theories blaming Israel for 9/11 or every war on the Rothschild family, and even one member who appeared to believe that Hitler had been misunderstood.


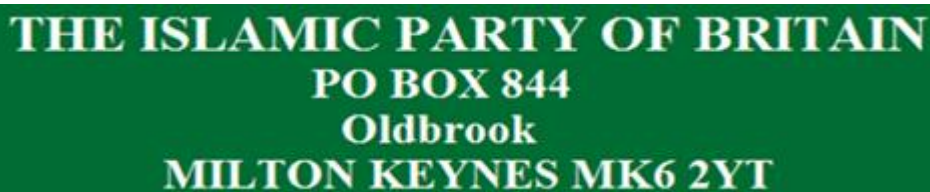
So please engage with the materials we are producing, [which will be placed on a page on our website](#), along with other resources, so our movement can be the strongest anti-racist force in our country.

I have learned so much, I hope you will too, so that together we can fight these evils.

In solidarity,



Jeremy Corbyn
Leader of the Labour Party

THE ISLAMIC PARTY OF BRITAIN
PO BOX 844
Oldbrook
MILTON KEYNES MK6 2YT

Dear Jeremy,

You Must Counter This Long Standing Zionist Propaganda Falsely Charging People With Being Anti-Semitic When They Are Simply Being Anti-Semitic Because they See And State Things The Way They Really Are. As I mentioned, when we last we met in Nottingham, both my sister and cousin converted to Judaism in order to marry.

Cutting to the chase here is a sample of the stuff that Rabbi Mirvis does not want Joe Public and or existing parliamentary “Friends of Israel” to learn about, because they would drop them like the proverbial hot brick – and rightly so. This demonic theology is the basis on which the State of Israel was founded and its population groomed and indoctrinated in order to make sure they continue to accept its anti-human slave-making agenda.



Yes, we are racists.



Because Arabs have "genetic problems" and thus they "want to be under occupation".



The Holocaust was not about killing the Jews. **Of course Hitler was right in every word he said.**
Was Hitler righteous or not? **Hitler was the most righteous.**

PLEASE NOTE NOT SAID BY JEREMY CORBYN AND OR THE ISLAMIC PARTY OF BRITAIN

Jeremy Just As They Were Openly Admitted To In Print By Marcus Eli Ravage As Far Back As 1924 In "The Century Magazine" Under "Commissary To The Gentiles – (They were) *The First To See The Possibilities Of War By Propaganda*" Which I have included below.

Propaganda which Is Currently Being Waged Against You And Anyone Who Dares To "Tell The Truth And Shame The Devil." Thereby Exposing This Synagogue Of Satan For What It Truly Is. As a result of which Rabbi Mirvis must be forced to retract his mendacious charges against you and Labour's alleged antisemitism. Together with the charge that you: "Corbyn (are) not fit for high office". When he is the one who has invalidated his position by breaking the 9th Commandment: **"Thou shalt not bear false witness against thy neighbour"** But he is perhaps one of those Jews who bows to the Talmud or like today's Pope knows little or nothing of the real and immutable laws that Jesus came to fulfil MATHEW 5:18 KJV: For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled."

Chief rabbi calls black people 'monkeys'

By **SUE SURKES**

20 March 2018, 1:45



Chief Rabbi Yitzchak Yosef, Times of Israel, March 20, 2018

www.timesofisrael.com/chief-rabbi-compares-african-americans-to-monkeys

AND YET THIS RACIST CHIEF RABBI SOURCED AS A MORALIST ON SYRIA

By Michael Hoffman

<https://twitter.com/HoffmanMichaelA/status/983346268507271168>

In the April 9 *New York Times* online, Chief Rabbi Yitzchak Yosef, **who calls black people monkeys**, is presented as a holy man who talks of the moral obligation to stop “weapons of mass destruction” in Syria (see the last three paragraphs in the article:

<https://www.nytimes.com/2018/04/09/world/middleeast/syria-russia-israel-air-base.html>)

And yet this bigoted rabbi’s hate speech has no impact on his status in the *Times* as a moral guide”.

But Jeremy this is just the tip of a very, very, very nasty Iceberg perhaps Goldberg would be a more appropriate caption



https://m.facebook.com/story.php?story_fbid=10156893409534342&id=771374341

TRANSCRIPT

06/07/2019 MUST WATCH

David Sheen has subtitled the Israeli Channel 13 coverage concerning the rabbis at the Eli military-preperatory College, **who endorse Hitler and the Nazi ideology** (only they think it should

be applied in Jewish favor against non-Jews). It is important to emphasize, as is also noted in the coverage: that this is not a fringe view, these things have been repeated for years, and these people are now connected to the future government, to the education ministry no less.

https://m.facebook.com/story.php?story_fbid=10156893409534342&id=771374341

David Sheen 30 April at 13:03 •



Last night Channel 13 news revealed recordings of instructors at a top Israeli religious academy. **In the first half, the head of the seminary pines for the return of slavery - said to be the natural order because Arabs have "genetic problems" and thus they "want to be under occupation".**

RACIST ISRAEL'S UNFINISHED INFAMY



https://m.facebook.com/story.php?story_fbid=10156893409534342&id=771374341























Please Note His Words Well –And Tell Him That The Diaspora Is Not Over Until Jesus Informs Them That It Is Over









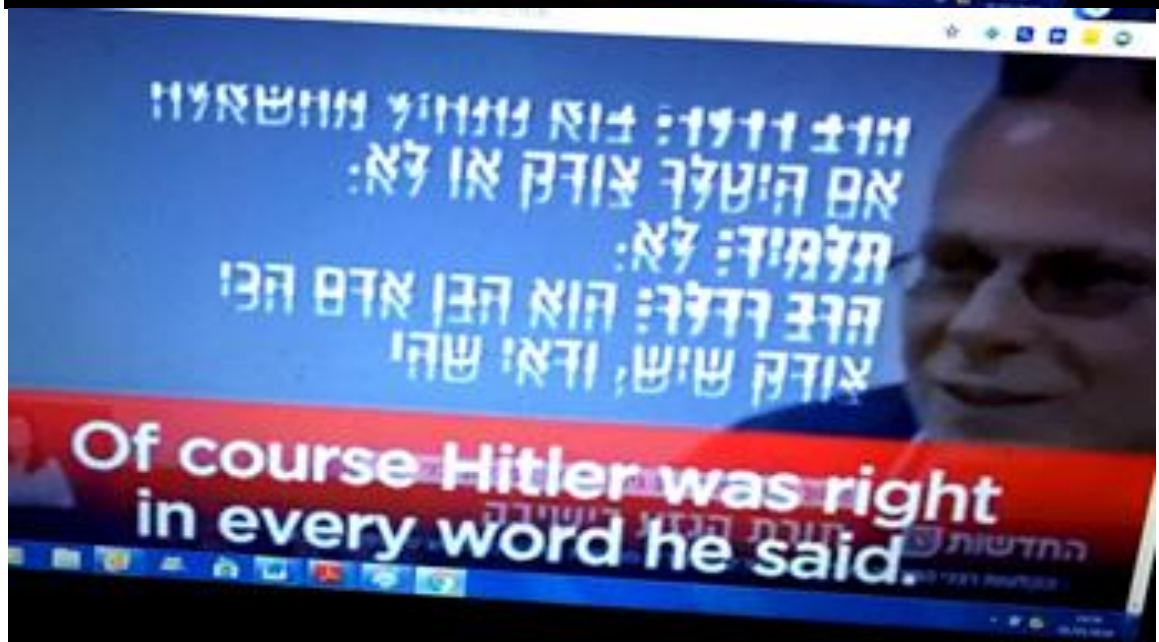




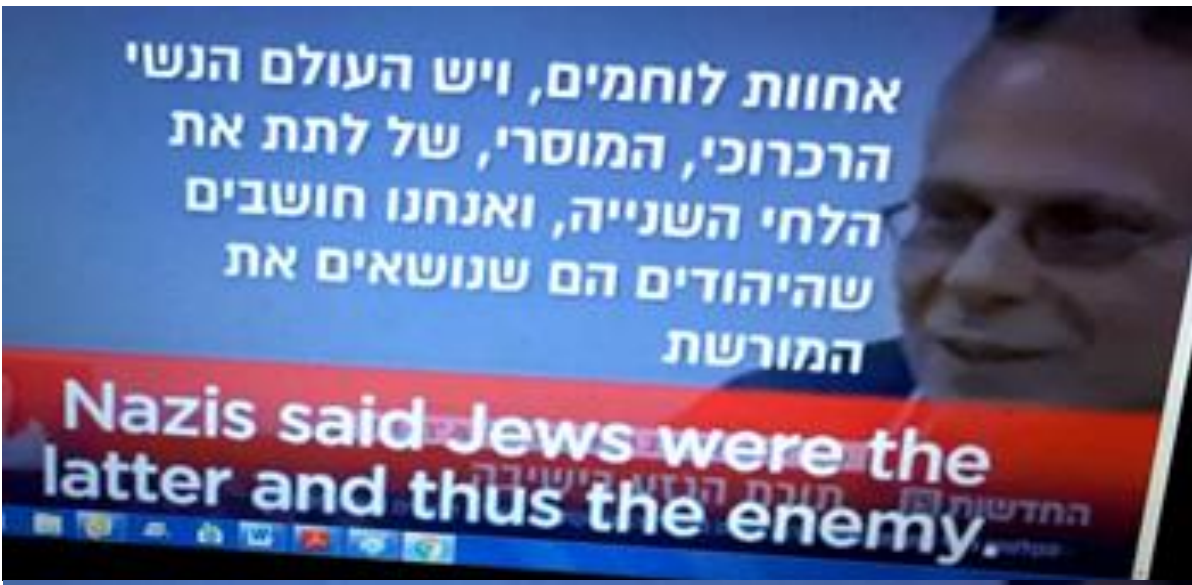












Nazis said Jews were the latter and thus the enemy.



Their only error was who was on which side.











THE TIMES OF ISRAEL

<https://www.timesofisrael.com/ny-rabbi-not-even-1-million-jews-killed-in-holocaust/>

**'AT LEAST FIVE MILLION OF THE SIX MILLION WERE TOTAL GOYIM,'
ULTRA-ORTHODOX RABBI DECLARES**

NY rabbi: 'Not even 1 million' Jews killed in Holocaust



Yosef Mizrachi claims high assimilation rates inflated estimates; ‘he doesn’t know what he’s talking about,’ historian says

By [RAOUL WOOLLIFF](#) 31 December 2015, 12:17 pm

A controversial ultra-Orthodox rabbi based in New York has said that fewer than one million Jews were killed in the Holocaust, claiming most of those counted among the usually cited figure of six million were not Jewish according to rabbinical law.

In a video posted online, Rabbi Yosef Mizrachi can be seen saying that high assimilation rates in pre-war Europe and broad Nazi definitions have exaggerated the numbers of Jews recorded as killed by the Nazis during the Holocaust. At least five million of the six million were “total goyim,” Mizrachi told the crowd, adopting a Hebrew word for non-Jews that many consider pejorative. “The truth, I am telling you, is that not even one million Jews were murdered,” Mizrachi said, trashing accepted historical accounts. “A lot of non-Jews were meshed into the count, but in truth, how many Jews really were killed?”

THEN WHOOPS



<https://www.haaretz.com/>

<https://www.haaretz.com/jewish/u-s-rabbi-apologizes-for-holocaust-statement-1.5385387>

[Home](#) > [Jewish World](#)

U.S. Rabbi Apologizes for Saying Only 1 Million Jews Died in Holocaust

Rabbi Yosef Mizrachi says he has now seen statistics disproving his statement that few Holocaust victims were Jewish according to halachah.

[JTA](#) [Send me email alerts](#)

Jan 03, 2016 9:13 PM

Rabbi Yosef Mizrachi Screenshot from Rabbi Yosef Mizrachi's Facebook page

- 'Fewer than 1 million Jews killed in Holocaust,' ultra-Orthodox outreach rabbi says



AN AMERICAN ULTRA-ORTHODOX RABBI WHO CLAIMED LAST WEEK THAT LESS THAN ONE MILLION JEWS DIED IN THE HOLOCAUST FORCED TO CORRECT HIMSELF ON SUNDAY AND APOLOGIZED FOR HIS STATEMENT.

SO WHERE DID IT ALL GO WRONG?



BECAUSE THEY CONTINUE UP UNTIL TODAY TO IGNORE THE RULES, THEY WERE AND STILL ARE CURSED AND DESTINED TO SUFFER FROM “The Sword, The Famine, And Pestilence” UNTIL THEY CORRECT THEIR “STIFF NECKED REBELLION AGAINST GOD’S LAW AND YET THEY CONTINUE TO COMPLAIN ABOUT HOLOCAUSTS WHEN, INFAC, THEY ALWAYS BRING THEM UPON THEMSELVES? GOD’S WARNINGS TO THE JEWS OF THEIR PUNISHMENTS TO COME ARE RECORDED IN THEIR OWN BIBLE AND THE QUR’AN. UNFORTUNATELY HOLOCAUSTS WILL CONTINUE TO VISIT THEM UNTIL THEY CHANGE THEIR INHUMAN ANTI-TORAH BEHAVIOUR - DESCRIBED ABOVE!



THE BIBLE'S WARNINGS TO ISRAEL – JEREMIAH - OLD TESTAMENT 29:17-30

“Thus Saith the Lord of Hosts – Behold, I will send against them (the Israelis) the sword, the famine, and pestilence, and will make them like vile figs that cannot be eaten, they are so evil...and will deliver them to be removed to all kingdoms of the earth, to be a curse, and an astonishment and a hissing and a reproach, among all the nations whither I have driven them...because they have committed villainy in Israel...**and have spoken lying words in My Name...** For, lo, the days come, saith the Lord: when I will again bring the captivity of My people Israel and Judah... and I will cause them to return to the land that I gave to their fathers, and they shall possess it...”.

QUR'AN “...We aided you with wealth and children, and made you more numerous in man-power. Saying to you: “If you do well, you do it for the benefit of your own souls, but if you do evil, you do so to its detriment.”

“So when the time for the second of Our punishments came to pass (70.AD), We sent against you others from amongst Our servants, to ravage and disfigure your faces, and to enter the Temple even as they entered it the first time, and to lay waste, with utter destruction all that fell into their hands.

It may be that your Lord will have mercy upon you, **but if you return to your crimes, {Judah and Israel} We will revert to Our punishments: And We have made hell a prison for those who insolently reject belief.**“ [Surah 17, Al-Isra', verse 1- 8]

THEY ARE STILL NOT HEARKENING!

And they have exceeded all in impudence and mendacity
Just in Europe and Russia alone, the Jews have been banished & punished
47 times in the last 1,000 years:

1012 Mainz,	1442 Netherlands,	1550 Bavaria,
1182 France,	1444 Brandenburg,	1551 Prague,
1276 Upper Bavaria, ,	1446 Mainz,	1557 Papal States,
1290 England,	1462 Lithuania,	1569 Hungary,
1306 France,	1495 Portugal,	1582 Hamburg,
1322 Saxony,	1496 Naples,	1649 Vienna,
1349 Hungary,	1496 Navarre,	1669 Slovakia,
1360 Belgium,	1498 Nuremberg,	1744 Mainz,
1370 Slovakia,	1498 Brandenburg	1483 Warsaw,
1380 France,	1510 Prussia,	1483 Spain,
1394 Austria,	1510 Genoa,	1492 Italy,
1420 Lyons,	1515 Naples,	1492 Moravia,
1420 Cologne,	1533 Italy,	1744 Bohemia,
1424 Mainz,	1540 Naples,	1891 Moscow,
1438 Augsburg,	1541 Prague,	1933 - 45 Germany
1438 Upper Bavaria,	1541 Genoa,	2019 - 2022?

HABAKKUK 2:9

“Woe to him who covets evil gain for his house, that he might set his nest on high that, he might be delivered from the power of disaster! You give shameful counsel to your house, cutting off many peoples and sin against your own soul. For the stone will cry out from the wall, and the beam from the timbers will answer it: “Woe to him who builds a town with bloodshed, who establishes a city by iniquity!”



HENCE ISRAEL'S ANTI-TORAH BEHAVIOUR IN OCCUPIED
PALESTINE



“because Arabs have "genetic problems" and thus they "want to be under occupation".

Cross References

[Isaiah 5:8](#)

Woe to those who add house to house and join field to field until there is no room and you dwell alone in the land.

[Jeremiah 22:13](#)

"Woe to him who builds his palace by unrighteousness, and his upper rooms without justice, who makes his countrymen serve without pay, and will not give him his wages,

[Jeremiah 49:16](#)

The terror you cause and the pride of your heart have deceived you, O dwellers in the clefts of the rocks, O occupiers of the mountain summit. Though you elevate your nest like the eagle, even from there I will bring you down," declares the LORD.

[Jeremiah 51:13](#)

You who dwell by many waters, rich in treasures, your end has come, the thread of your life is cut.

Ezekiel 22:27

Her officials within her are like wolves tearing their prey, shedding blood, and destroying lives for dishonest gain.

Obadiah 1:4

Though you soar like the eagle and make your nest among the stars, even from there I will bring you down," declares the LORD.

https://m.facebook.com/story.php?story_fbid=10156893409534342&id=771374341

TRANSCRIPT

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The New York Times

<https://www.amazon.com/Masters-Nothing-Nature-Finance-Capitalism/dp/1849544565>

As Mentioned Above In The New York Times Alone In Their Rush To Claim Their Alleged Right Of Return To The Holy Land, They Have Fabricated & Faked 140 Holocausts Of 6 Million Jews Having Allegedly Taken Place Between 1869 And 1945! Amounting To A Total Of Some 840,000,000! That's Right EIGHT HUNDRED AND FOURTY MILLION?

NOW THAT - RABBI MIRVIS – IS “MENDACIOUS FICTION”

WHICH YOU CHOOSE TO IGNORE?

THE 140+ HOLOCAUSTS FROM 1869 TO 1945 THAT NEVER HAPPENED PLEASE

SEE THE INCONTROVERTIBLE

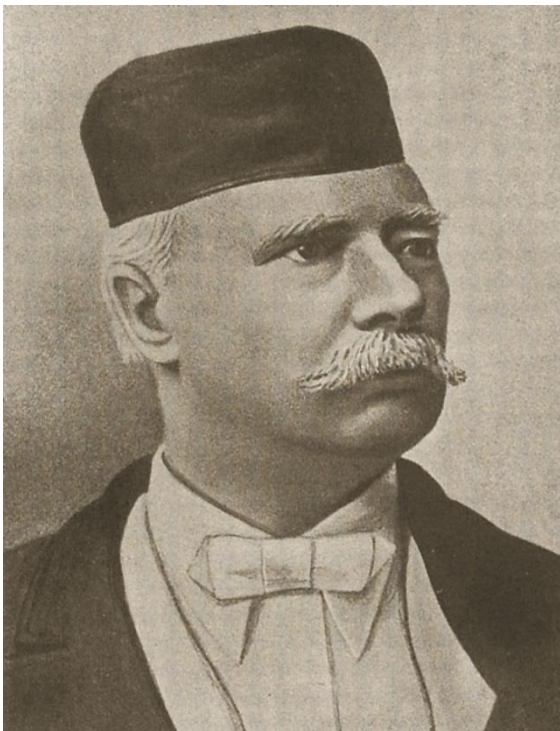
EVIDENCE BELOW

The New York Times

The New York Sun

BECOMING THEIR ULTIMATE WMD'S - WEAPONS OF MASS DECEPTION

John Swinton Was A Managing Editor At Both The New York Sun And Earlier At The New York Times. Who Informs Us How The Zionists And Nonconformist Jews {Who Knew They Should Continue To Wait In The Diaspora Until The Arrival Of The Righteous Messiah} Managed To Propagate And Maintain Such A Monstrous Myth Of 6,000,000 Holocaust Casualties? Because Of All People And Being In The Positions Which He Held He Knew At That Time Their Game Better Than Anyone.

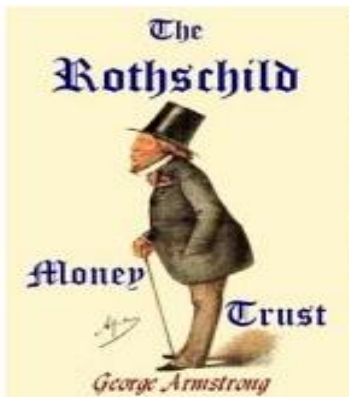


John Swinton (1829-1901)

John Swinton (1829–1901) was a [Scottish](#)-American journalist, newspaper publisher, and orator. Although he arguably gained his greatest influence as the chief editorial writer of [The New York Times](#) during the decade of the 1860s, Swinton is best remembered as the namesake of *John Swinton's Paper*, one of the most prominent American labor newspapers of the 1880s. Swinton would also serve as chief editorialist of the [New York Sun](#) during two stints totaling more than a dozen years. Following his stint as a freelancer, Swinton took a permanent position as an editorial writer for the [New York Sun](#) in 1875.^[5] Before he left the *Sun* in 1883 to launch a newspaper of his own,^[5]

In response to someone proposing a toast to an: "Independent Press" he delivered at a press dinner the speech he is most famous for today:-

"There is no such a thing in America as an independent press, unless it is out in country towns. You are all slaves. You know it, and I know it. There is not one of you who dares to express an honest opinion. If you expressed it, you would know beforehand that it would never appear in print. I am paid \$150 (per week) for keeping my honest opinions out of the paper I am connected with. Others of you are paid similar salaries for doing similar things. If I should allow honest opinions to be printed in one issue of my paper, I would be like Othello before twenty-four hours: my occupation would be gone. The man who would be so foolish as to write honest opinions would be out on the street hunting for another job. The business of a New York journalist is to distort the truth, to lie outright, to pervert, to vilify, to fawn at the feet of Mammon, and to sell his country and his race for his daily bread, or for what is about the same — his salary. You know this, and I know it; and what foolery to be toasting an "Independent Press We are the tools and vassals of rich and influential men behind the scenes. We are jumping-jacks! They pull the string and we dance. Our time, our talents, our lives, our possibilities, are all the property of other men. We are intellectual prostitutes."



5 ROTHSCHILD SONS



N.M. ROTHSCHILD

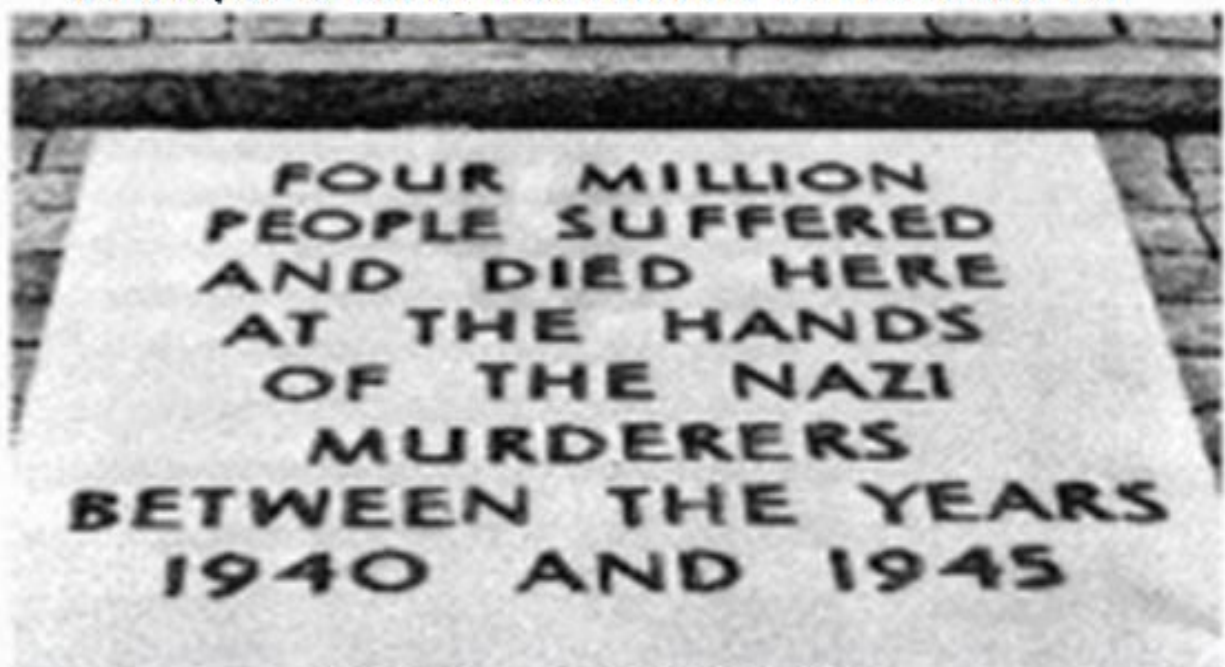


NATHANIEL



AS A RESULT OF MORE RECENT EVIDENCE FROM THE RED CROSS AND OTHER ACCURATE RECORDS THE PREPOSTEROUS CLAIMS BY THE ZIONISTS HAD TO BE REVISED DOWN

PLAQUES AT AUSCHWITZ-BURKENAU

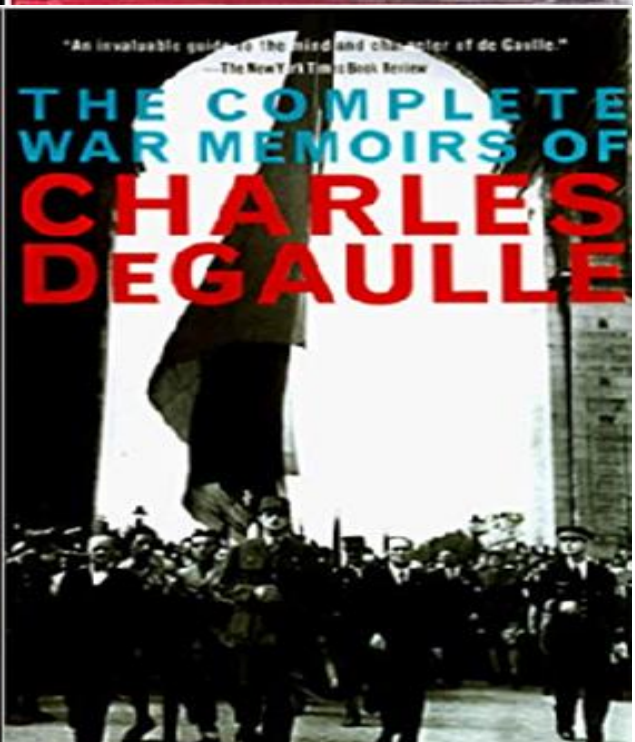
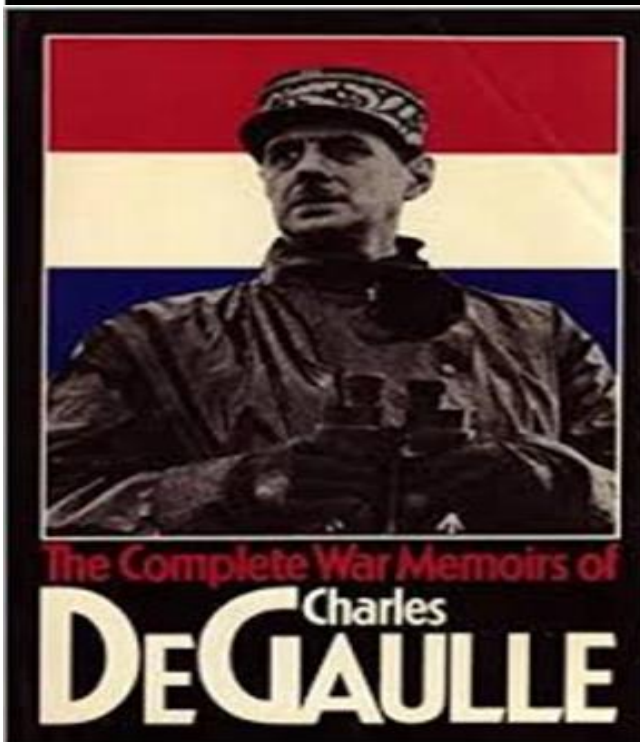
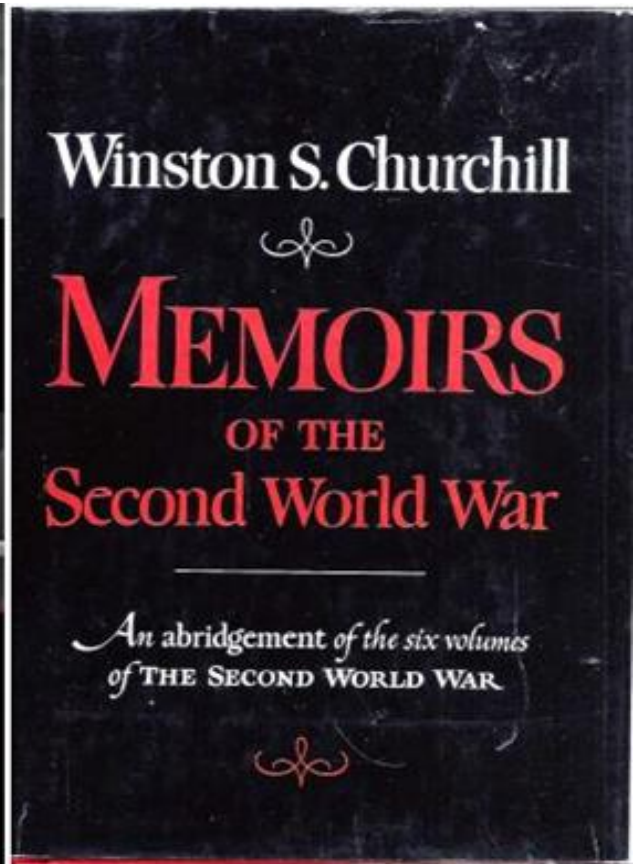
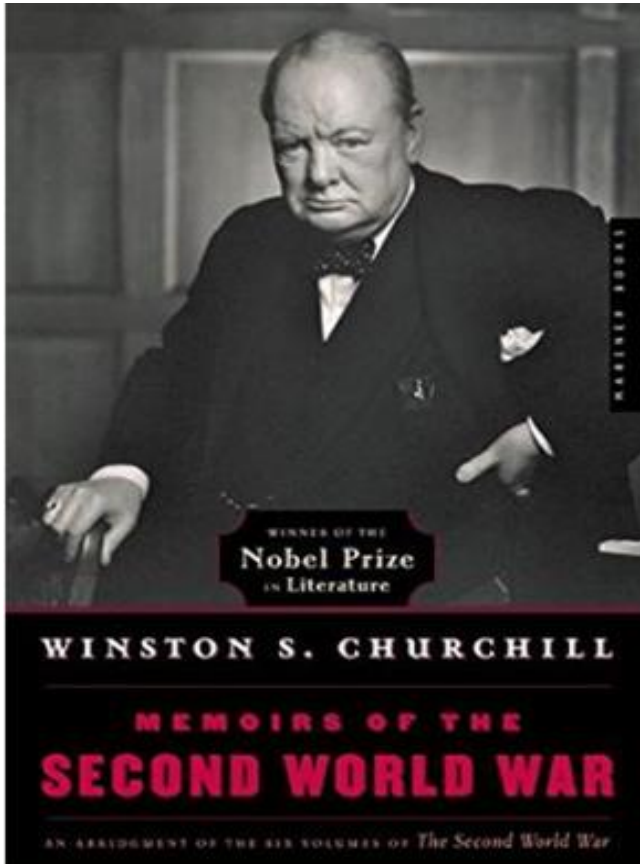


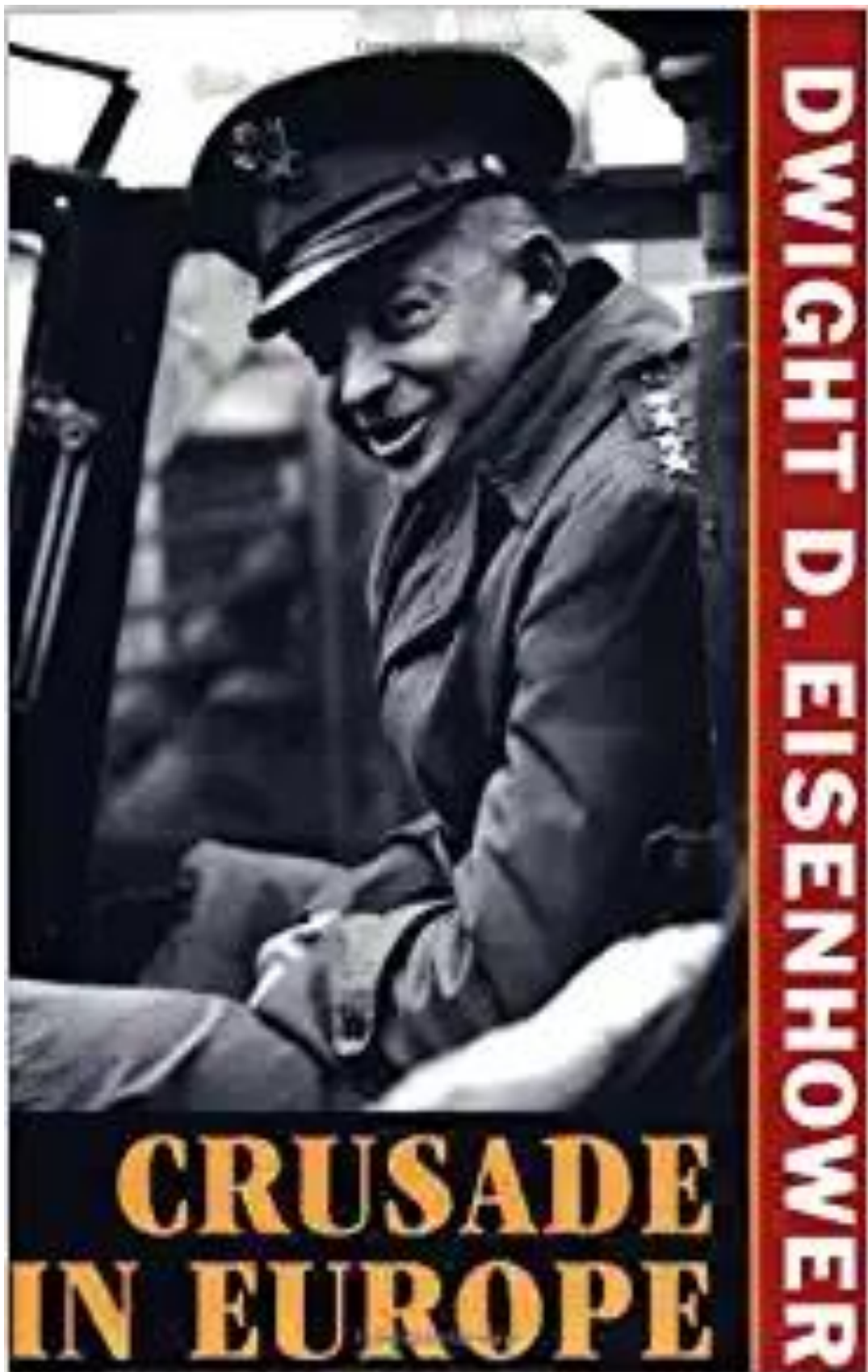
CLAIM BEFORE APRIL 3RD 1992 - 4 MILLION



REVISED DOWN FROM 4,000,000. TO 1,500,000

FURTHERMORE NO MENTION/S OF A HOLOCAUST ARE TO BE FOUND IN THE MEMOIRS OF EITHER CHURCHILL – DEGAUL OR GENERAL EISENHOWER. ALL OF WHICH WERE PUBLISHED AFTER THE NUREMBURG TRIALS WERE OVER?





AND NOT A DICKY BIRD FROM IKE

SIX MILLION OPEN GATES



“Dr. Levin, in the course of his talk, expressed the opinion that six million Jews of Eastern Europe are doomed to perish.”

— Jewish Telegraphic Agency, February 20, 1930.



SIX MILLION OPEN GATES

By S.A.R. Lynch

“This is called “the purple earth.” It shines with every kind of light that proceeds from hashmal. In this earth are sunk twelve thousand myriads of pearls, sunk in this earth and reaching as far as the eastern gate. There, there are, six million open gates, and An Angel is the chief guardian of them.”

- Zohar Hadash, Yitro, 38d

Cover painting: “Moses” (1638), by Jusepe de Ribera

Cover photographs (L-R):



Rabbi Stephen S. Wise



Max Nordeau



Ilya Ehrenburg



Fritz Moritz Warburg



Chaim Weizmann



Dr. Nahum Goldmann

There is no copyright on this book, in-fact, it breaches copyright laws. Hundreds of newspaper articles, photographs, and whole pages of books, are reproduced in this publication without the holders of their copyright even being asked whether they could be used. I have spent over a period of almost a year-and-a-half, I'd estimate, over £500.00 pounds collecting the articles reproduced in this book, predominantly from online archives which charge for access. But, I'm far from wealthy, so in some cases (particularly for the New York Times archives), I've not reproduced the entire article (most charged at \$3.95 each), but just the free preview, and only quoted from that.

The majority of newspaper articles reproduced in this book have been reformatted to make the text as large as possible. An article which fills a column 2 inches x 28 inches, i.e. the entire length of a broadsheet newspaper page, would not be legible in this book (produced on Microsoft Word, A4 sized pages) in its original form. In some cases, I've also tidied-up the articles, by deleting ink stains or smudges, but not a single letter of a single word has been altered in any of the articles reproduced in this book.

Several of the articles in this book have been reproduced from Google-book's 'Snippet View.' In effect, Google permits you to view the page through separate letter-box windows, these images can be captured and pieced together. But Google purposefully excludes one letter-box window on each page, although a Google search allows a user to learn what the text is on these restricted windows. On these few cases, I have filled in the text behind the restricted window manually.

***SIX MILLION OPEN GATES*, first published in London,
August 2012.**

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- 6. Abbreviations Page**

On December 14, 1945, the world learned that six million Jews had been murdered by the Nazis. It was on that day, in the German city of Nuremberg, that the signed confession of a SS Major was presented as evidence at the trial of the major Nazi war criminals, in which he had admitted; that six million, was the number of Jews the Nazis themselves had estimated to have murdered.

But in reality, December 14, 1945 wasn't when the world learnt that the Nazis had murdered six million Jews. As prominent Zionist leaders had been repeatedly proclaiming that six million Jews had been murdered by the Nazis since the latter months of 1944. Over a year before the Nuremberg trial even started.

September 29, 1944, is the earliest published claim that six million Jews had been murdered, this author has found. August 13, 1943 is the latest (of many) predictions that six million Jews would be killed, this author has found. I'm not including here the writer who was bold enough to claim in January 1939, that Hitler had already killed six million Jews!

Further research has revealed an undeniable Jewish, or more precisely; Zionist, obsession with the exact number of six million Jews, being on the verged of death, dating back to 1915, or arguably even earlier. This undeniable obsession was first hinted at by the rediscovered in 1995 of an article published in New York in 1919 (no.63 in the list in this book), and this Zionist obsession was undeniably proven in Don Heddesheimer's superb book *The First Holocaust*, originally published in 2003.

In this chapter I've reproduced over 180 articles or newspaper adverts, which claim 6,000,000 Jews are on the point of annihilation. I could have reproduced over a 1,000. I saw little point in reproducing articles which only mention the numerous Jewish "six million" campaigns in passing, or each version of the same article published in more than one newspaper. But the main reason this book is not 1,000 pages thick, is because I've included less than 1% of articles I've discovered, regarding Russia prior to the overthrow of the Czar. 'Six million', whether rightly or wrongly, was the figure usually put forward as the Jewish population of Russia from around 1890 onwards.

Even Stalin wrote in 1913: “Of the five or six million Russian Jews, only three to four per cent are connected with agriculture in any way.”

As the Czarist regime held an unfavourable opinion of Jews, reproducing articles claiming *six million Russian Jews are being done-in*, would likely be dismissed as merely containing the estimated number of the Jewish population, whilst ignoring the clearly exaggerated claims of Jewish suffering. Especially when contrasted with U.S. newspaper coverage of the Soviet famines of 1921-1922, and 1932-1933, which were generally ignored, and in some cases, outright denied.

ED NOTE 2019: BECAUSE BY THIS TIME RUSSIA, LIKE TURKEY, FROM JULY 8TH 1908 HAD BECOME ENTIRELY RUN AND GOVERNED BY ILLIGITIMATE JEWS. AND CHURCHILL STATES AS MUCH AND MORE IN HIS “ZIONISM versus BOLSHEVISM. A Struggle for the Soul of the Jewish People”. In the *Illustrated Sunday Herald* (p5) February the 8th 1920.

The overwhelming majority of the articles in this book were rediscovered by myself, and many are reproduced here for the very first time. They all add up to prove, that Zionists had been predicting the downfall of precisely six million Jews for decades before Adolf Hitler came to power in 1933.

ED PLEASE FURTHER NOTE: WHILST SPEAKING OF STALIN, SEVER PLOCKER, OF ISRAEL'S YNET NEWS REMINDS US BELOW, OF STALIN'S CLOSE ASSOCIATES AND HIS SADISTIC JEWISH RUN AND CONTROLLED ADMINISTRATION.

Opinion



Stalin's Jews

We mustn't forget that some of greatest murderers of modern times were Jewish

Sever Plocker | Published: 12.21.06 , 23:35

Here's a particularly forlorn historical date: Almost 90 years ago, between the 19th and 20th of December 1917, in the midst of the Bolshevik revolution and civil war, Lenin signed a decree calling for the establishment of The All-Russian Extraordinary Commission for Combating Counter-Revolution and Sabotage, also known as Cheka.

<https://www.ynetnews.com/home/0,7340,L-3148,00.html>

Stalin's Jews We mustn't forget that some of greatest murderers of modern times were Jewish

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Within a short period of time, Cheka became the largest and cruelest state security organization. Its organizational structure was changed every few years, as were its names: From Cheka to GPU, later to NKVD, and later to KGB.

We cannot know with certainty the number of deaths Cheka was responsible for in its various manifestations, but the number is surely at least 20 million, including victims of the forced collectivization, the hunger, large purges, expulsions, banishments, executions, and mass death at Gulags.

Whole population strata were eliminated: Independent farmers, ethnic minorities, members of the bourgeoisie, senior officers, intellectuals, artists, labor movement activists, "opposition members" who were defined completely randomly, and countless members of the Communist party itself.

In his new, highly praised book "The War of the World," Historian Niall Ferguson writes that no revolution in the history of mankind devoured its children with the same unrestrained appetite as did the Soviet revolution. In his book on the Stalinist purges, Tel Aviv University's Dr. Igal Halfin writes that Stalinist violence was unique in that it was directed internally.

Lenin, Stalin, and their successors could not have carried out their deeds without wide-scale cooperation of disciplined "terror officials," cruel interrogators, snitches, executioners, guards, judges, perverts, **and many bleeding hearts who were members of the progressive Western Left and were deceived by the Soviet regime of horror and even provided it with a kosher certificate.**

All these things are well-known to some extent or another, even though the former Soviet Union's archives have not yet been fully opened to the public. But who knows about this? Within Russia itself, very few people have been brought to justice for their crimes in the NKVD's and KGB's service.

The Russian public discourse today completely ignores the question of "How could it have happened to us?" As opposed to Eastern European nations, the Russians did not settle the score with their Stalinist past.

And us, the Jews? An Israeli student finishes high school without ever hearing the name "Genrikh Yagoda," the greatest Jewish murderer of the 20th Century, the GPU's deputy commander and the founder and commander of the NKVD. Yagoda diligently implemented Stalin's collectivization orders and is responsible for the deaths of at least 10 million people. His Jewish deputies established and managed the Gulag system. After Stalin no longer viewed him favorably, Yagoda was demoted and executed, and was replaced as chief hangman in 1936 by Yezhov, the "bloodthirsty dwarf."

Yezhov was not Jewish but was blessed with an active Jewish wife. In his Book "Stalin: Court of the Red Star", Jewish historian Sebag Montefiore writes that during the darkest period of terror, when the Communist killing machine worked in full force, **Stalin was surrounded by beautiful, young Jewish women.**

Stalin's close associates and loyalists included member of the Central Committee and Politburo Lazar Kaganovich. Montefiore characterizes him as the "first Stalinist" and adds that those starving to death in Ukraine, an unparalleled tragedy in the history of human kind aside from the Nazi horrors and Mao's terror in China, did not move Kaganovich.

Many Jews sold their soul to the devil of the Communist revolution and have blood on their hands for eternity. We'll mention just one more: Leonid Reichman, head of the NKVD's special department and the organization's chief interrogator, who was a particularly cruel sadist.

In 1934, according to published statistics, 38.5 percent of those holding the most senior posts in the Soviet security apparatuses were of Jewish origin. They too, of course, were gradually eliminated in the next purges. In a fascinating lecture at a Tel Aviv University convention this week, Dr. Halfin described the waves of soviet terror as a "carnival of mass murder," "fantasy of purges", and "(M)essianism of evil." Turns out that Jews too, when they become captivated by messianic ideology, can become great murderers, among the greatest known by modern history.

The Jews active in official communist terror apparatuses (In the Soviet Union and abroad) and who at times led them, did not do this, obviously, as Jews, but rather, as Stalinists, communists, and "Soviet people." Therefore, we find it easy to ignore their origin and "play dumb": What do we have to do with them? But let's not forget them.

My own view is different. I find it unacceptable that a person will be considered a member of the Jewish people when he does great things, but not considered part of our people when he does amazingly despicable things **Even if we deny it, we cannot escape the Jewishness of "our hangmen," who served the Red Terror with loyalty and dedication from its establishment. After all, others will always remind us of their origin". END**

ZIONISTS' MASS MEETING

Leaders in the Movement Arouse
Enthusiasm at Cooper Union.

A PLEA FOR HUMAN JUSTICE

Israel's Great Gift to Mankind Recalled
—Dreyfus and European Persecution
Mentioned in Convention.

A mass meeting, under the auspices of the Federation of American Zionists was held at Cooper Union last night. The hall was crowded, many representative men being present, as well as those whose appearance told of drudgery in the east side sweat shops. There were many women and girls in the audience; and little sober-faced lads, whose ages could not have been over ten years, followed with attention the remarks of the speakers, applauding at times with enthusiasm.

The platform was draped with the National colors and the blue and white of the Zionists.

Personal tributes were paid by the speakers to Rabbi Gustav Gotthell, who presided.

In his opening remarks Rabbi Gotthell said that they had come together for one of the greatest purposes that had ever summoned the scattered people of Israel. "The life of our Nation has not lost by the trials it has endured," he said, "for we are joined together heart, soul, and mind, by the will of God."

DR. GOTTHELL'S WORDS.

Dr. Gotthell said that he was in the position of a father who was bound to obey his own son and had been told that he must not speak long. "But," he added, "I cannot retire without telling you of a man who came to me some time ago from the native soil; one who came, not driven forth, but of his own free will, with horny hand, bronzed face and sturdy figure. In him I saw the success of the Zionist movement, for I took him as a messenger who told that our aspirations are not dreams.

"There is no such thing as an anti-Zionist," concluded Rabbi Gotthell.

"A man need not be a supporter of our ethics, but how can any one in whose veins flows Jewish blood oppose the movement? Every true Jewish heart is naturally Zionist."

The Rev. Dr. S. Schaffer of Baltimore, who spoke next, said that in the four years since the Zionist movement began much opposition had been developed; that it was impossible to change the views of all, but that if their opponents could see the remarkable gathering they would realize that the Jewish people still lived and prospered.

"When one realizes how much has been done in this golden land of freedom," he continued, "it is patent that the principles of the Jewish people still exist in many hearts. We have already won millions of men to our views, and in time we will realize our ideal. Such a movement requires time and persistent, united effort."

He added that the Hebrew language and literature must be broadly disseminated.

A psalm, by Leo Rafael, sung under the direction of the Rev. David Cahn, aroused considerable enthusiasm, and then the next speaker, the Rev. H. Jilowitz of Philadelphia, was introduced.

"There are some things that never perish," he said. "Weeds flourish easily. The rarest flowers require careful nursing. The Pharaohs—oppressors of Israel—have been many."

ASKS FOR JUSTICE.

He then paid a tribute to Rabbi Gotthell, and added: "Zion! Zion! How the name vibrates on the harp of Judaism! We demand of humanity the heritage that God bestowed upon us. We ask for justice.

"Israel has given to humanity a religion, a church, a mosque, a literature; in return for those gifts our people received stones and misery.

"We ask the return of our land, not that we mean to pack up and go away. But it is our right. To-day the Boer is fighting for the land he won from savages; the Irishman demands home rule.

"Because we are happy in this land of freedom [Applause] let us not forget the 5,000,000 brethren who are suffering oppression. There is a movement on foot to prevent the Russian Jew from landing on these shores. Oppressed in Russia, hunted in Rumania, not wanted here, his only hope is Zion."

The Rev. H. Masliansky, who spoke in Hebrew, aroused the audience to great enthusiasm. "Mas'ath Nafshi" was then sung, and the voices of the children mingled with those of their elders in an impressive strain.

Resolutions of sympathy were adopted and a collection taken for the Jews of Bessarabia.

The Rev. Dr. J. H. Hertz of Johannesburg, South Africa, said that he brought greetings from the 3,000 Zionists of South Africa. He said that it would probably surprise those present to know that several such mass meetings had been held in Johannesburg within the last four years.

"The choice between life and death is before you," he said. "When the world's story takes a different tone and justice is at hand we will realize our destiny. The fact that so many of our people are satisfied with their condition is the real tragedy of Israel. You must help yourselves. The moment you realize that you are a nation you will be one. I appeal to you, be men and women, Jews and Zionists."

In presenting Rabbi Stephen S. Wise, the Chairman expressed regret that it was the last time he would be heard here for some time. Rabbi Wise is going to the Pacific Coast.

RABBI WISE'S ADDRESS.

Rabbi Wise said, in part:

"The day will never come when I will care less for Zion, when there will be any one who will strive more for the glorious ideals of Zionism.

"Two great conventions of Jews are being held to-night. In Chicago there is a conference of charities called together by men who minister to the wants of the poor. They have assembled to see that too much charity is not given to the unworthy. Their purpose is right. But ours is the greater charity. We have assembled not to see that the Jew does not get too much, but that every Jew shall get the right to live.

There are 6,000,000 living, bleeding, suffering arguments in favor of Zionism. They come not to beg, but ask for that which is higher than all material things. They seek to have satisfied the unquenchable thirst after the ideal. They ask to become once again the messengers of right, justice, and humanity.

"Your Christian friends will honor you if you have enough self-respect to care for your own people. Say that you are not a Jew, and you will be hated as a Jew, nevertheless. But say that you are an American Jew, and strive for the best principles of the race, you will be respected and the Zionist name honored.

"Of Israel and Zion one thing is true. They can conquer. God is our leader, and with the General of the heavenly hosts to lead who will say that we go not to victory?"

"In the old Greek games, the man who won the race was not he who went fastest, but the one who bore a lighted torch to the end of the course.

"We Zionists have entered a race, the torch of liberty, charity, and justice in our hands.

"The race will be won, not because we are fastest but because that lamp is a light unto the world. It will never be extinguished.

"Come, brethren, the lamp is in your hands; run the race and may God give you the victory forever."

Other speakers were Dr. M. Mintz, Dr. Robert L. Halperin of Chicago, and the Rev. Dr. B. Drachman.

The Zion hymn by the Rev. Dr. H. Perelra Mendes, was sung at the conclusion of the speaking. The band of the Hebrew Sheltering Guardian Society Orphan Asylum, under direction of I. L. Fauerbach, played a number of selections.

The New York Times

Published: June 11, 1900

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"There are 6,000,000 living, bleeding, suffering arguments in favor of Zionism."

The New York Times, June 11, 1900.

The above was stated by a young Rabbi Stephen S. Wise at a Zionist meeting of the Federation of American Zionists at Cooper Union, New York on June 10, 1900. Wise would go on to become one of the most energetic and outspoken leaders of American



Zionism.

'mendacious fiction'

1900 This is the first known, of his many, uses of the 6,000,000 figure of Jews. Rabbi Wise features prominently in this book.
No.2, 1902

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482

A N T I - S E M I T

equivocal response in the speeches of some of the leading Liberal statesmen; but on the country generally it produced no effect. It was revived when the persecutions in Russia threatened England with a great influx of Polish Jews, whose mode of life was calculated to lower the standard of living in the industries in which they were employed. All danger was, however, averted by the Jewish communal authorities, who, by dint of great pecuniary sacrifices and an excellent international organization, managed to control the immigration. In 1883 Herr Stocker visited London, but received a very unflattering reception. Equally abortive attempts to acclimatize anti-Semitism have been made in Switzerland, Belgium, Greece, and the United States.

Anti-Semitism has made a great deal of history during the last thirty years, but it has left no permanent mark on the social and political evolution of Europe. It is the fruit of a great ethnographic and political error, and it has spent itself in political intrigues of transparent dishonesty. Its racial doctrine is at best a crude hypothesis; its nationalist theory has only served to throw into striking relief the essentially economic bases of modern society, while its political activity has revealed the vulgarity and ignorance which constitute its main sources of strength. So far from injuring the Jews, it has really given Jewish racial separatism a new lease of life. Its extravagant accusations, as in the Tizra Eszlar and Dreyfus cases, have resulted in the vindication of the Jewish character. Its agitation generally, coinciding with the revival of interest in Jewish history, has helped to transfer Jewish solidarity from a religious to a racial basis. The bond of a common race, vitalized by a new pride in Hebrew history and spurred on to resistance by the insults of the anti-Semites, has given a new spirit and a new source of strength to Judaism at a moment when the approximation of ethical systems and the revolt against dogma were sapping its essentially religious foundations. In the whole history of Judaism, perhaps, there have been no more numerous or remarkable instances of reversion to the faith than during the last thirty years. The reply of the Jews to anti-Semitism has taken two interesting practical forms. In the first place there is the so-called Zionist movement, which is a kind of Jewish nationalism and is vitiated by the same errors that distinguish its anti-Semitic analogue. It aims at the re-establishment of the Jewish state; and, under the leadership of Dr Theodor Herzl (b. 1860) and Dr Max Nordau (b. 1849) it has found no fewer than a quarter of a million supporters, who are now definitely organized. In the second place, there is a movement represented by the Macabean Society in London, which seeks to unite the Jewish people in an effort to raise the Jewish character and to promote a higher consciousness of the dignity of the race. It lays no stress on orthodoxy, but welcomes all who strive to render Jewish conduct an adequate reply to the theories of the anti-Semites. Both these movements are elements of fresh vitality to Judaism, and they are probably destined to produce important fruit in the near future. A splendid spirit of generosity has also been displayed by the Jewish community in assisting and relieving the victims of the Jew-haters. Besides countless funds raised by public subscription, Baron de Hirsch founded a colossal scheme for transplanting persecuted Jews to new countries under new conditions of life, and endowed it with no less a sum than £9,000,000 (see Hirsch, *Mozart* 98).

Though anti-Semitism has been unmasked and discredited, it is to be feared that its history is not yet at an end. While there are in Russia and Rumania six millions of Jews who are being systematically degraded, and who periodically overflow the western frontier, there will continue to be a Jewish question in Europe; and while there

“Though anti-Semitism has been unmasked and discredited, it is to be feared that its history is not yet at an end. While there are in Russia and Rumania six millions of Jews who are being systematically

degraded, and who periodically overflow the western frontier, there must continue to be a Jewish question in Europe; and while there are weak governments, and ignorant and superstitious elements in the enfranchised classes of the countries affected, that question will seek to play a part in politics.”

The Encyclopaedia Britannica, 10th Edition, Vol. 25. Adam & Charles Black Ltd, London. 1902. p.482.

Regarding “The Leaven of the Pharisees and the Leaven of Herod “ [Jesus] cautioned them, saying, ‘Watch out; beware of the leaven of the Pharisees and the leaven of Herod’ ” (v. 15).

- [Mark 8:14–15](#)

Yeast is the secret to making bread rise. When added to a lump of bread dough, the yeast ferments the starches in the dough and causes the dough to increase in size. Without yeast to leaven the dough, the loaf that comes out of the oven is flat. Remarkably, it takes little yeast to make dough rise. A small amount is sufficient to leaven dough thoroughly.

In today’s passage, Jesus alludes to this phenomenon of yeast’s making dough rise in order to teach a spiritual lesson. It is a natural image to use because our Lord has just fed four thousand people with seven loaves of bread, and the disciples are noting how they forgot to bring enough bread for a meal with them in the boat ([Mark 8:1–10, 14–15](#)). Jesus issues this warning: “Watch out; beware of the leaven of the Pharisees and the leaven of Herod.”

Since it only takes a small amount of yeast or other leavening agent to transform an entire lump of dough, Jesus must mean that it takes only a little bit of what the Pharisees and Herod have to offer to ruin a person. We say “ruin” because Christ is giving a warning statement and because leaven almost always represents sin in the New Testament; only Jesus’ parable of the leaven uses leaven in a positive sense ([Matt. 13:33](#); [Luke 13:20–21](#)).

Just a smidgen of the leaven of the Pharisees and Herod suffices to transform what is good and useful into something bad and useless. But what does the leaven signify? That is harder to discern, for the Pharisees and Herod Antipas had little in common. The Pharisees were devoted to their study of their versions of the Mosaic law, and Antipas was anything but devout (see [Mark 6:14–29](#)).

Christ may be referring to Herod and the Pharisees' contentment with Roman rule. Herod enjoyed political power because of Rome, and though many Jews wanted Rome overthrown, the Pharisees were basically fine with the Romans as long as Caesar allowed them to study the law in peace.

However, contentment with Roman governance does not fully capture what Jesus means by leaven. Unbelief in Christ is the leaven of the Pharisees and Herod, unbelief motivated in part by fear of Roman reprisal against the Jews if Jesus were acclaimed as Messiah. But their unbelief was ultimately due to their hard hearts ([John 12:36b–43](#)). Let us be on guard against hardness of heart; we might fall into spiritual ruin if we harden ourselves against God's Word even just a little bit.

Coram Deo

When we harden our hearts even just a little bit and refuse to obey God on what we might consider a minor matter, we introduce leaven into our lives that can spread to other areas. It is imperative, therefore, that we regularly repent for our disobedience and seek to obey the Lord in all of life. We should be striving for obedience in all matters, not just the really “big” ones.”

'mendacious fiction'



Dame Margaret Hodge And The Rest Of Her Mendacious Parliamentary Gang Would Have us Believe That Jesus Was Being Anti-Semitic When He Warned Us To Beware Of The Leaven Of The Pharisees. But as Hugh Montefiore mentioned about Robert Maxwell and most of today's Jews there is little or no Semitic blood in

their veins – hence the only genuine Semites who are suffering Anti-Semitism today are the Palestinians.



POST POST SCRIPTUM



Opinion



Stalin's Jews



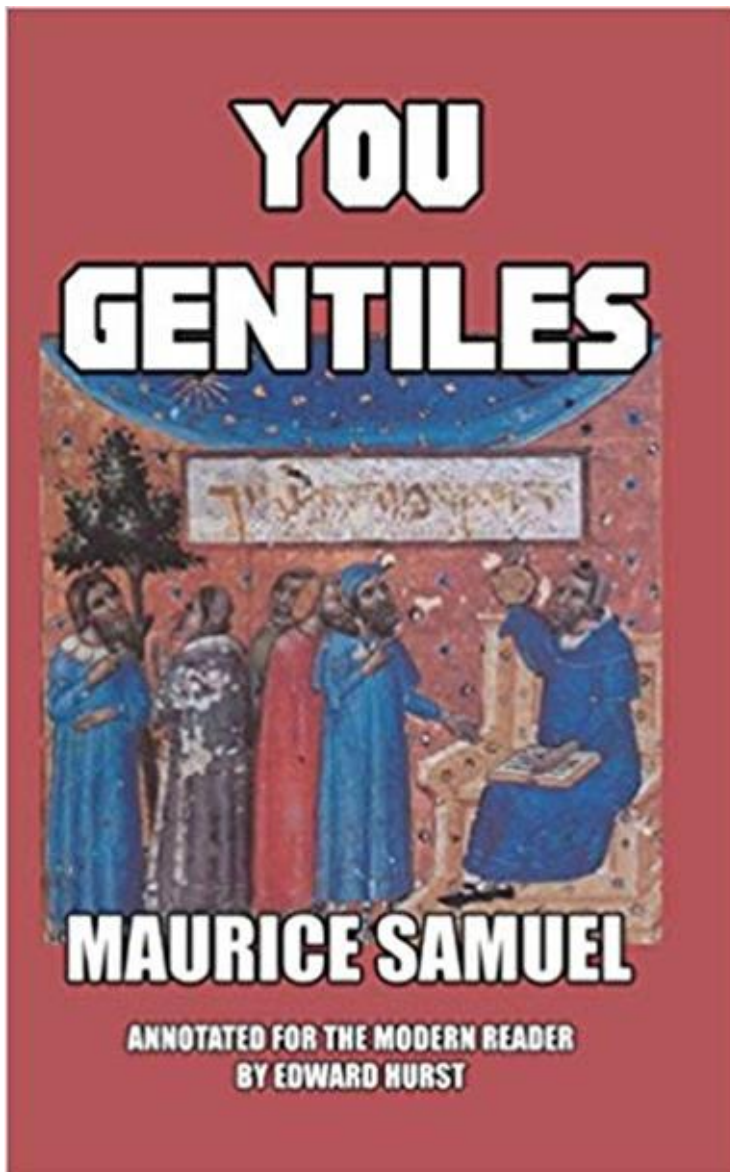
AND THEY ARE STILL HERE

We mustn't forget that some of greatest murderers of modern times were Jewish

Sever Plocker | Published: 12.21.06 , 23:35

Here's a particularly forlorn historical date: Almost 90 years ago, between the 19th and 20th of December 1917, in the midst of the Bolshevik revolution and civil war, Lenin signed a decree calling for the establishment of The All-Russian Extraordinary Commission for Combating Counter-Revolution and Sabotage, also known as Cheka.

AND WHILST WE ARE AT IT LET'S NOT FORGET THESE FROM THE EARLY 1920'S



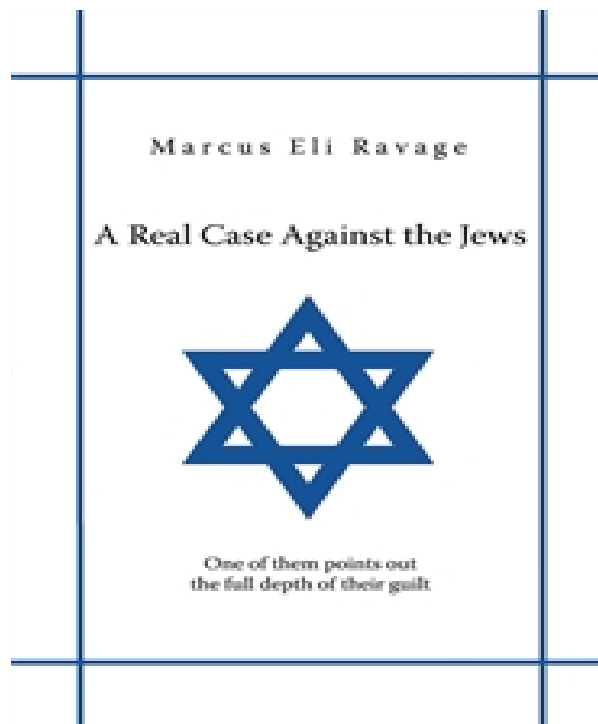
Written in 1924, this shocking classic work of Jewish Supremacism maps out what the avowedly Zionist author saw as the cause of anti-Semitism through the ages: an irreconcilable difference between Jews and all Gentiles, but Europeans in particular. This difference, Samuel argued, was inherent and biological in origin. The author argues that the real point of difference between Jew and Gentile is that the Gentiles follow what he calls the base "triviality" of Gentiles versus the God-like "seriousness" of Jews. This huge psychological difference, Samuel says, is the reason why Jews regard "playful" Gentiles as backward and silly, and why Gentiles will never be able to penetrate the Jewish

perception of the world. The book goes on to discuss the main points of difference in behavior between Jews and Gentiles focusing on physical activity, religion, concepts of good and evil, loyalty, science, fair play, and discipline. Maurice spells out why Jews have different attitudes to all these moral and philosophical issues-and why these values are the opposite of those endorsed by Gentiles. Samuel then says that these inherent and unchangeable differences will always make the Jews out to be "destroyers"

Commissary to the Gentiles

The Real Case Against The Jews

https://archive.org/stream/MarcusEliRavage-CommissaryToTheGentiles/antiMarcusEliRavage-CommissaryToTheGentiles_djvu.txt



The First to See the Possibilities of War by Propaganda Marcus Eli Ravage

You Christians worry and complain about the Jew's influence in your civilization. We are, you say, an international people, a compact minority in your midst, with traditions, interests, aspirations and objectives distinct from your own. And you declare that this state of affairs is a menace to your orderly development; it confuses your impulses; it defeats your purposes; it muddles up your destiny. I do not altogether see the danger. Your world has always been ruled by minorities; and it seems to me a matter of indifference what the remote origin and professed creed of the governing clique is. The influence, on the other hand, is certainly there, and it is vastly greater and more insidious than you appear to realize.

That is what puzzles and amuses and sometimes exasperates us about your game of Jew-baiting. It sounds so portentous. You go about whispering terrifyingly of the hand of the Jew in this and that and the other thing. It makes us quake. We are conscious of the injury we did you when we imposed upon you our alien faith and traditions. Suppose, we say tremblingly, you should wake up to the fact that your religion, your education, your morals, your social, governmental and legal systems, are fundamentally of our making! And then you specify, and talk vaguely of Jewish financiers and Jewish motion-picture promoters, and our terror dissolves in laughter. The *Goi*, we see with relief, will never know the real blackness of our crimes.

We cannot make it out. Either you do not know or you have not the courage to charge us with those deeds for which there is at least a shadow of evidence and which an intelligent judge and jury could examine without impatience. Why bandy about unconvincing trifles when you might so easily indict us for serious and provable offenses? Why throw up to us a patent and clumsy forgery such as the Protocols of the Elders of Zion when you might as well confront us with the Revelation of St. John? Why talk about Marx and Trotski when you have Jesus of Nazareth and Paul of Tarsus to confound us with?

You call us subverters, agitators, revolution-mongers. It is the truth, and I cower at your discovery. It could be shown with only the slightest straining and juggling of the facts that we have been at the bottom of all the major revolutions in your history.

We undoubtedly had a sizable finger in the Lutheran Rebellion, and it is simply a fact that we were the prime movers in the bourgeois democratic revolutions of the century before the last, both in France and America. If we were not, we did not know our own interests. But do you point your accusing finger at us and charge us with these heinous and recorded crimes? Not at all! **You fantastically lay at our door the recent Great War and the upheaval in Russia, which have done not only the most injury to the Jews themselves but which a school-boy could have foreseen would have that result.**

But even these plots and revolutions are as nothing compared with **the great conspiracy which we engineered at the beginning of this era** and which was destined to make the creed of a Jewish sect the religion of the Western world. **The Reformation was not designed in malice purely. It squared us with an ancient enemy and restored our Bible to its place of honor in Christendom.** **The Republican revolutions of the eighteenth century freed us of our age-long political and social disabilities.**

They benefited us, but they did you no harm. On the contrary, they prospered and expanded you. You owe your pre-eminence in the world to them. But the upheaval which brought Christianity into Europe was — or at least may easily be shown to have been — planned and executed by Jews as an act of revenge against a great Gentile state. And when you talk about Jewish conspiracies I cannot for the world understand why you do not mention the destruction of Rome and the whole civilization of antiquity concentrated under her banners, at the hands of Jewish Christianity.

It is unbelievable, but you Christians do not seem to know where your religion came from, nor how, nor why. Your historians, with one great exception, do not tell you. The documents in the case, which are part of your Bible, you chant over but do not read. We have done our work too thoroughly; you believe our propaganda too implicitly. The coming of Christianity is to you not an ordinary historical event growing out of other events of the time; it is the fulfilment of a divine Jewish prophecy — with suitable amendments of your own. It did not, as you see it, destroy a great Gentile civilization and a great Gentile empire with which Jewry was at war; it did not plunge mankind into barbarism and darkness for a thousand years; it came to bring salvation to the Gentile world!

Yet here, if ever, was a great subversive movement, hatched in Palestine, spread by Jewish agitators, financed by Jewish money, taught in Jewish pamphlets and broadsides, at a time when Jewry and Rome were in a death-struggle, and ending in the collapse of the great Gentile empire.

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You do not even see it, though an intelligent child, unbefuddled by theological magic, could tell you what it is all about after a hasty reading of the simple record. And then you go on prattling of Jewish conspiracies and cite as instances the Great War and the Russian Revolution! Can you wonder that we Jews have always taken your anti-Semites rather lightly, as long as they did not resort to violence?

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And, mind you, no less an authority than Gibbon long ago tried to enlighten you. It is now a century and a half since "The Decline and Fall of the Roman Empire" let the cat out of the bag. Gibbon, not being a parson dabbling in history, did not try to account for the end of a great era by inventing fatuous nonsense about the vice and degradation of Rome, about the decay of morals and faith in an empire which was at that very time in the midst of its most glorious creative period. How could he? He was living in the Augustan Age in London which — in spite of nearly two thousand years since the coming of Christian salvation — was as good a replica of Augustan Rome in the matter of **refined lewdness** as the foggy islanders could make it.

No, Gibbon was a race-conscious Gentile and an admirer of the culture of the pagan West, as well as a historian with brains and eyes. Therefore he had no difficulty laying his finger on the malady that had rotted and wasted away the noble edifice of antique civilization. He put Christianity down — the law which went forth from Zion and the word of God from Jerusalem — as the central cause of the decline and fall of Rome and all she represented.

So far so good. But Gibbon did not go far enough. He was born and died, you see, a century before the invention of **scientific anti-Semitism**. He left wholly out of account the element of deliberation. He saw an alien creed sweeping out of the East and overwhelming the fair lands of the West. It never occurred to him that it was precisely to this destructive end that the whole scheme of salvation was dedicated. Yet the facts are as plain as you please.

Let me in very brief recount the tale, unembroidered by miracle, prophecy or magic.

For a good perspective, I shall have to go back a space. The action conveniently falls into four parts, rising to a climax in the third. The time, when the first curtain rises, is roughly 65 B.C. Dramatis persona; are; minor parts aside, Judea and Rome. Judea is a tiny kingdom off the Eastern Mediterranean. For five centuries it has been hardly more than a geographical expression. **Again and again it has been overrun and destroyed and its population carried into exile or slavery** by its powerful neighbors. Nominally independent, it is now as unstable as ever and on the edge of civil war. The empire of the West, with her nucleus in the City Republic of Rome, while not yet mistress of the world, is speedily heading that way. She is acknowledged the one great military power of the time as well as the heir of Greece and the center of civilization.

Up to the present the two states have had little or no contact with one another. Then without solicitation on her part Rome was suddenly asked to take a hand in Judean affairs. A dispute had arisen between two brothers over the succession to the petty throne, and the Roman general Pompey, who happened to be in Damascus winding up bigger matters, was called upon to arbitrate between the claimants. With the simple directness of a republican soldier, Pompey exiled one of the brothers, tossed the chief priesthood to his rival, and abolished the kingly dignity altogether.

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Not to put too fine a point on it, Pompey's mediation amounted in effect to making Judea a Roman dependency. The Jews, not unnaturally perhaps, objected; and Rome, to conciliate them and to conform to local prejudice, restored the royal office. She appointed, that is, a king of her own choosing. He was the son of an excise-man, an Idumean (Edomite) by race, named Herod. But the Jews were not placated, and continued making trouble. Rome thought it very ungrateful of them.

All this is merely a prelude, and is introduced into the action to make clear what follows. Jewish discontent grew to disaffection and open revolt when their Gentile masters began importing into Jerusalem the blessings of Western culture. Graven images, athletic games, Greek drama, and gladiatorial shows were not to the Jewish taste. The pious resented them as an offense in the nostrils of Jehovah, even though the resident officials patiently explained they were meant for the entertainment and edification of the non-Jewish garrison. The Judeans resisted with especial strenuousness the advent of the efficient Roman tax-gatherer. Above all, they wanted back a king of their own race and their own royal line.

Among the masses the rebellion took the form of a revival of the old belief in a Messiah, a divinely appointed savior who was to redeem his people from the foreign yoke **and make Judea supreme among the nations.** Claimants to the mission were not wanting. In Galilee, one **Judas** led a rather formidable insurrection, which enlisted much popular support. **John**, called the Baptist, operated in the Jordan country. He was followed by another north-country man, **Jesus of Nazareth**. All three were masters of the technique of couching incendiary political sedition in harmless theological phrases. All three used the same signal of revolt — "The time is at hand." And all three were speedily apprehended and executed, both Galileans by crucifixion. Personal qualities aside, Jesus of Nazareth was, like his predecessors, a political agitator engaged in liberating his country from the foreign oppressor. There is even considerable evidence that he entertained an ambition to become king of an independent Judea. He claimed, or his biographers later claimed for him, descent from the ancient royal line of David. But his paternity is somewhat confused. The same writers who traced the origin of his mother's husband back to the psalmist-king also pictured Jesus as the son of Jehovah, and admitted that Joseph was not his father.

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It seems, however, that Jesus before long realized the hopelessness of his political mission and turned his oratorical gifts and his great popularity with the masses in quite another direction.

He began preaching a primitive form of populism, socialism and pacifism. The effect of this change in his program was to gain him the hostility of the substantial, propertied classes, the priests and patriots generally, and to reduce his following to the poor, the laboring mass and the slaves.

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After his death these lowly disciples formed themselves into a communistic brotherhood. A sermon their late leader had once delivered upon a hillside summed up for them the essence of his teachings, and they made it their rule of life. It was a philosophy calculated to appeal profoundly to humble people. It comforted those who suffered here on earth with promised rewards beyond the grave. It made virtues of the necessities of the weak. Men without hope in the future were admonished to take no thought for the morrow. Men too helpless to resent insult or injury were taught to resist not evil. Men condemned to lifelong drudgery and indigence were assured of the dignity of labor and of poverty. The meek, the despised, the disinherited, the downtrodden, were — in the hereafter — to be the elect and favored of God. The worldly, the ambitious, the rich and powerful, were to be denied admission to heaven.

The upshot, then, of Jesus' mission was a new sect in Judea. It was neither the first nor the last. Judea, like modern America, was a fertile soil for strange creeds. The Ebionim — the paupers, as they called themselves — did not regard their beliefs as a new religion. Jews they had been born, and Jews they remained.

The teachings of their master were rather in the nature of a social philosophy, an ethic of conduct, a way of life. To modern Christians, who never tire of asking why the Jews did not accept Jesus and his teachings, **I can only answer that for a long time none but Jews did.** To be surprised that the whole Jewish people did not turn Ebionim **is about as intelligent as to expect all Americans to join the Unitarians or the Baptists or the Christian Scientists.**

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In ordinary times little attention would have been paid to the ragged brotherhood. Slaves and laborers for the most part, their meekness might even have been encouraged by the solidier classes. But with the country in the midst of a struggle with a foreign foe, the unworldly philosophy took on a dangerous aspect. It was a creed of disillusion, resignation and defeat. It threatened to undermine the morale of the nation's fighting men in time of war.

This blessing of the peacemakers, this turning of the other cheek, this non-resistance, this love your enemy, looked like a deliberate attempt to paralyze the national will in a crisis and assure victory to the foe.

So it is not surprising that the Jewish authorities began persecuting the Ebionim. Their meetings were invaded and dispersed, their leaders were clapped into jail, their doctrines were proscribed. It looked for a while as if the sect would be speedily wiped out. Then, unexpectedly, the curtain rose on act three, and events look a sudden new turn.

Perhaps the bitterest foe of the sectaries was one Saul, a maker of tents. A native of Tarsus and thus a man of some education in Greek culture, he despised the new teachings for their unworldliness and their remoteness from life. A patriotic Jew, he dreaded their effect on the national cause. A traveled man, versed in several languages, he was ideally suited for the task of going about among the scattered Jewish communities to counteract the spread of their socialistic pacifistic doctrines. The leaders in Jerusalem appointed him chief persecutor to the Ebionim...

(2019 NOTE: The Ebionites were the followers of James the Lord's half-brother From his widowed father Joseph's earlier marriage prior to his miraculous selection and eventual betrothal to Mary the Mother of Jesus Peace and Blessings be upon them all. Who, contrary to malicious rumours played no part in the conception process. Furthermore apart from the Annunciation by the Angel Gabriel informing Mary that the Conception of the Messiah was by FIAT – I.E. GOD ONLY HAS TO SAY "BE! AND IT IS". Virgin births had already taken place prior to and subsequent to this particular pregnancy of Mary the Lord's Mother. However "Parthenogenesis" i.e.

Asexual self-fertilisation which is common throughout nature only produces female offspring – making the birth of a parthenogenetically created male offspring doubly remarkable.

<https://en.wikipedia.org/wiki/Parthenogenesis>

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....He Saul was on his way to Damascus one day to arrest a group of the sectaries when a novel idea came to him. In the quaint phrase of the Book of Acts he saw a vision. He saw as a matter of fact, two. He perceived, to begin with, how utterly hopeless were the chances of little Judea winning out in an armed conflict against the greatest military power in the world. Second, and more important, it came to him that the vagabond creed which he had been repressing might be forged into an irresistible weapon against the formidable foe. Pacifism, non-resistance, resignation, love, were dangerous teachings at home. Spread among the enemy's legions, they might break down their discipline and thus yet bring victory to Jerusalem. **Saul, in a word, was probably the first man to see the possibilities of conducting war by propaganda.**

He journeyed on to Damascus, and there to the amazement alike of his friends and of those he had gone to suppress, he announced his conversion to the faith and applied for admission to the brotherhood. On his return to Jerusalem he laid his new strategy before the startled Elders of Zion. After much debate and searching of souls, it was adopted. More resistance was offered by the leaders of the Ebionim of the capital. They were mistrustful of his motives, and they feared that his proposal to strip the faith of its ancient Jewish observances and practices so as to make it acceptable to Gentiles would fill the fraternity with alien half-converts, and dilute its strength. But in the end he won them over, too. And so Saul, the fiercest persecutor of Jesus' followers, became Paul, the Apostle to the Gentiles. **And so, incidentally, began the spread into the pagan lands of the West, an entirely new Oriental religion.**

Unfortunately for Paul's plan, the new strategy worked much too well. His revamped and rather alluring theology made converts faster than he had dared hope, or than he even wished. His idea it should be kept in mind, was at this stage purely defensive. He had as yet no thought of evangelizing the

world; he only hoped to discourage the enemy. With that accomplished, and the Roman garrisons out of Palestine, he was prepared to call a truce.

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But the slaves and oppressed of the Empire, the wretched conscripts, and the starving proletariat of the capital itself, found as much solace in the adapted Pauline version of the creed as the poor Jews before them had found in the original teachings of their crucified master. The result of this unforeseen success was to open the enemy's eyes to what was going on. Disturbing reports of insubordination among the troops began pouring into Rome from the army chiefs in Palestine and elsewhere. Instead of giving the imperial authorities pause, the new tactics only stiffened their determination. Rome swooped down upon Jerusalem with fire and sword, and after a fierce siege which lasted four years, she destroyed the nest of the agitation (70 A.D). At least she thought she had destroyed it.

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The historians of the time leave us in no doubt as to the aims of Rome. They tell us that Nero sent Vespasian and his son Titus with definite and explicit orders to annihilate Palestine and Christianity together. To the Romans, Christianity meant nothing more than Judaism militant, anyhow, an interpretation which does not seem far from the facts. As to Nero's wish, he had at least half of it realized for him. Palestine was so thoroughly annihilated that it has remained a political ruin to this day. But Christianity was not so easily destroyed.

Indeed, it was only after the fall of Jerusalem that Paul's program developed to the full. Hitherto, as I have said, his tactic had been merely to frighten off the conqueror, in the manner of Moses plaguing the Pharaohs. He had gone along cautiously and hesitantly, taking care not to arouse the powerful foe. He was willing to dangle his novel weapon before the foe's nose, and let him feel its edge, but he shrank from thrusting it in full force. Now that the worst had happened and Judea had nothing further to lose, he flung scruples to the wind and carried the war into the enemy's country. The goal now was nothing

less than to humble Rome as she had humbled Jerusalem, to wipe her off the map as she had wiped out Judea.

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If Paul's own writings fail to convince you of this interpretation of his activities, I invite your attention to his more candid associate John. Where Paul, operating within the shadow of the imperial palace and half the time a prisoner in Roman jails, is obliged to deal in parable and veiled hints, John, addressing himself to disaffected Asiatics, can afford the luxury of plain speaking. At any rate, his pamphlet entitled "Revelation" is, in truth, a revelation of what the whole astonishing business is about.

Rome, fancifully called Babylon, is minutely described in the language of sputtering hate, as the mother of harlots and abominations of the earth, as the woman drunken with the blood of saints (Christians and Jews), as the oppressor of "peoples and multitudes and nations and tongues" and — to remove all doubt of her identity — as "that great city which reigneth over the kings of the earth." An angel triumphantly cries, "Babylon the great is fallen, is fallen." Then follows an orgiastic picture of ruin. Commerce and industry and maritime trade are at an end. Art and music and "the voice of the bridegroom and of the bride" are silenced. Darkness and desolation lie like a pall upon the scene. The gentle Christian conquerors wallow in blood up to the bridles of their horses. "Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her."

And what is the end and purpose of all this chaos and devastation? John is not too reticent to tell us. For he closes his pious prophecy with a vision of the glories of the new — that is, the restored — Jerusalem: not any allegorical fantasy, I pray you, but literally Jerusalem, the capital of a great reunited kingdom of "the twelve tribes of the children of Israel."

Could any one ask for anything plainer?

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Of course, no civilization could forever hold out against this kind of assault. By the year 200 the efforts of Paul and John and their successors had made such headway among all classes of Roman society that Christianity had become the dominant cult throughout the empire.

Meantime, as Paul had shrewdly foreseen, Roman morale and discipline had quite broken down, so that more and more the imperial legions, once the terror of the world and the backbone of Western culture, went down to defeat before barbarian invaders. In the year 326 the emperor Constantine, hoping to check the insidious malady, submitted to conversion and proclaimed Christianity the official religion. It was too late.

After him the emperor Julian tried to resort once more to suppression. But neither resistance nor concession were of any use. The Roman body politic had become thoroughly worm-eaten with Palestinian propaganda. Paul had triumphed.

This at least is how, were I an anti-Semite in search of a credible sample of subversive Jewish conspiracy, I would interpret the advent of a modified Jewish creed into the Western world.”

CHIEF RABBI MIRVIS THE ANTICIPATED END OF ISRAEL'S OCCUPATION OF THE HOLY LAND IS CALCULATED TO BE IN 2022 A.D. FOR RATHER THAN IT BEING A GENUINE SUCCESS THE MENDACIOUS FINAGLING USED BY YOUR PREDECESSORS BY WHICH THEY GAINED – THROUGH SIMILAR INTIMIDATION - ILLEGAL ACCESS TO PALESTINE – COURTESY OF VARIOUS WESTMINSTER GOVERNMENTS - PARTICULARLY THE BALFOUR AND SYKES PICOT DECLARATIONS - HAS UNWITTINGLY PROVIDED THE 6 MILLION WHO WILL NOW PAY THE REAL ADMISSION FEE FOR YOUR AROGANT DISOBEDIENCE. BY NOT ONLY REMAINING IN THE DIASPORA UNTILL HASHEM-ALAH-ALLAH ORDERED YOUR READMISSION AND YOU WERE INVITED TO RETURN BY THE RIGHTEOUS MOSHIK MESSIAH - CHRIST JESUS THE SON OF MARY - WHOM YOU REJECTED AND TRIED TO KILL. HOWEVER LIKE THE GANG

WHO COULDN'T SHOOT STRAIGHT –YOU HAD YOUR OWN MAN JUDAS “NAILED TO YOUR DEATH” AS PREDICTED IN PERSHER PSALMS SUCH AS THOSE BY HABAKKUK RECENTLY FOUND IN THE DEAD SEA SCROLLS & AUTHENTIC GOSPELS BY ST. BARNABAS AND OF COURSE THE FINAL SCRIPTURE PROMISED BY THE ALMIGHTY IN DEUTERONOMY 18:18-20 THE HOLY QUR’AN, OF WHICH MORE SHORTLY IN PART 2.

However! It is clear that: “hypocrisy continues to be the first refuge for scoundrels so shamelessly admitted on Israel’s Channel 13 by your confederates in Israel.



Yes, we are racists.



Because Arabs have "genetic problems" and thus they "want to be under occupation".



The Holocaust was not about killing the Jews.

Of course Hitler was right in every word he said.

Was Hitler righteous or not?

Hitler was the most righteous.

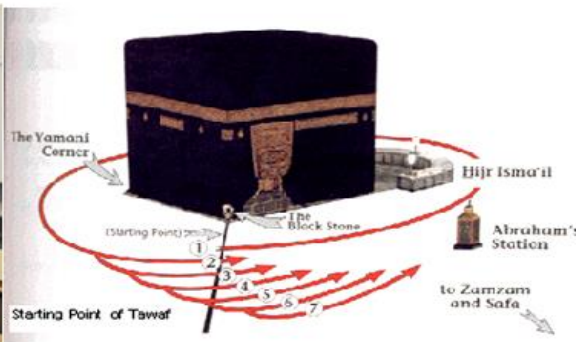
PLEASE NOTE NOT SAID BY JEREMY CORBYN AND OR THE ISLAMIC PARTY OF BRITAIN

Therefore Rabbi Mervis, it is incumbent on you to apologise to Jeremy and the others who you have slandered in this process and ask Almighty God to forgive you for your unjust behaviour and in breaking several of His Sacred Commandments in particular #9 which prohibits bearing of FALSE WITNESS.

Part 2 is my letter to Pope Francis which contains information relevant to you and the Jewish community around the world, which further illustrates how far you have all failed to maintain the lessons of the Exodus and its purpose which you still chose to ignore because of your adulteration of Genesis 16:12, your failure follow Muhammad promised to you in Deuteronomy 18:18-20, and or to recognise Jesus as your true Messiah /Moshiach who will certainly reprimand you for failing to uphold the practices of Abraham / Ishmael / Isaac and Moses and forcibly evict 6.4 million of you from the Holy Land.



You crossed the Gulf of Aqaba to perform the 3 day festival of Hagg/Hajj in Mecca



Yours sincerely

David Moses Pidcock

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